NEW CREATION REALITIES

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Introduction.

The New Creation experience is spoken of in 2 Cor. 5:17 and also in Gal. 6:15. The Living Bible says in 2 Cor. 5:17 “When someone becomes a Christian he becomes a brand new person inside.” It is part of the wonderful saving work of God in the New Testament dispensation. The Lord gave an understanding of this mystery to the Apostle Paul. It was spoken of by the O.T. Prophets such as Ezekiel in chap. 36:26-27, but not understood at the time, see 1 Pet. 1:10-12.

The Lord revealed two mysteries to the Apostle Paul, the first was about Jew and Gentile, see Eph. 2:14 – 3:12. The second was the New Creation mystery, see Col. 1:24 -29. Because of these revelations the Apostle Paul’s teaching and actions were often misunderstood, see 2 Pet. 3:15-16. Because of the first mystery of Jew and Gentile the Apostle was stoned, persecuted, and eventually went to jail and was forced to appeal to Caesar, went to Rome where he was finally executed.

We will here in our studies look at the New Creation experience. This is peculiar to the New Testament. To put it in context to the whole of our salvation experience though, we must understand that there are two aspects to it. We will then see that both of these aspects form the basis of the letter to the Ephesians, and then we will look at their outworking in our experience.
THE TWO SIDES OF SALVATION.

1. We see the two sides of salvation mentioned in John 14: 20. There are also clearly two streams of scripture which highlight each aspect. To walk and live in victory we must clearly understand the difference and know how to apply them in our life. (See diag. 1)

a) These two aspects are also called:

JUSTIFICATION and REGENERATION.

Justification has to do with our legal right standing before God ~~~ Regeneration has to do with the infusion of Divine life which we receive at salvation which we also call the “Born again Experience”.

b) These two aspects are also called:

OUR STANDING and OUR STATE.

These speak of our legal Standing before God, and our literal State in which our neighbour sees us.

c) It is also called the “Righteousness Message” which deals with our Standing. And the “New Creation Message” which deals with our Born Again State.

d) The New Creation Message which deals with our Regeneration is sometimes called the “Pauline Revelation”.

2. The two sides of Salvation form the basis of the letter to the Ephesians. We will therefore have a look at its outline:
The Importance of “Understanding the Two Sides of Salvation”

For us
- Word
- Faith
- Justified
- Righteousness Message
- Legal Truth
- Stand
- Authority

In us
- Holy Spirit
- Born again
- Regenerated
- New Creation message
- Literal Experience
- Walk
- Power

Our Standing before God and against the Devil
Rom. 8:1

Our Walk before our Neighbour and over the Flesh
Gal. 2:20
<table>
<thead>
<tr>
<th>OUTLINE OF EPHESIANS.</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Chapters 1-3</strong></td>
</tr>
<tr>
<td>Our Position in Christ</td>
</tr>
<tr>
<td>Key Verse 2:6</td>
</tr>
<tr>
<td>“Seated with Christ”</td>
</tr>
<tr>
<td>Describes my relationship with God.</td>
</tr>
<tr>
<td>In the realm of my spirit.</td>
</tr>
</tbody>
</table>
a) The truth of Justification and Regeneration can be explained as follows:
   i) What Jesus has done FOR US.
   ii) What the Holy Spirit is doing IN US.

<table>
<thead>
<tr>
<th></th>
<th>JUSTIFICATION: Our Defense against the enemy</th>
<th>REGENERATION: The basis of our Walk in the Spirit</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. US IN CHRIST</td>
<td>1 Cor. 1: 30</td>
<td>1. CHRIST IN US - Col. 1:27</td>
</tr>
<tr>
<td>2. SPIRIT</td>
<td>Relates to Perfect</td>
<td>Relates to Spirit of Perfect</td>
</tr>
<tr>
<td>SOUL</td>
<td>Relationships of the Whole</td>
<td>Spirit of Redeemed</td>
</tr>
<tr>
<td>BODY</td>
<td>Healthy</td>
<td>Man</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Sacrificed</td>
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<td></td>
<td></td>
<td>Spiritual</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Col. 2. 9-10</td>
</tr>
<tr>
<td>Stand against the</td>
<td></td>
<td>1. Col. 1: 22</td>
</tr>
<tr>
<td>enemy</td>
<td></td>
<td>Because the Lord looks on the Heart.</td>
</tr>
<tr>
<td>enter into this</td>
<td></td>
<td>But God looks on the Heart.</td>
</tr>
<tr>
<td>because it is a</td>
<td></td>
<td>On the Heart not on my State.</td>
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<tr>
<td>position of faith</td>
<td></td>
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<tr>
<td>Based upon the</td>
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<tr>
<td>finished work of the</td>
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<td></td>
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<tr>
<td>cross. Eph. 2. 7-9</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. A legal position</td>
<td></td>
<td>5. An experiential position called our STATE</td>
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<tr>
<td>called our STANDING.</td>
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<tr>
<td>6. The WORD is the</td>
<td></td>
<td>6. Experience is the evidence.</td>
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<tr>
<td>evidence. We must</td>
<td></td>
<td></td>
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<tr>
<td>confess it II Rom. 10.9-10</td>
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THE APOSTLE'S PRAYERS

Both these aspects are highlighted in the two prayers the Apostle prays in Ephesians:

<table>
<thead>
<tr>
<th>The Apostle's Prayers</th>
<th>First Prayer - Eph. 1: 16-23</th>
<th>Second Prayer - Eph. 3: 14-21</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>For Revelation of “Us in Christ”</td>
<td>For Impartation of “Christ in Us”</td>
</tr>
<tr>
<td></td>
<td>Noah’s Ark</td>
<td>Ark of the Covenant</td>
</tr>
<tr>
<td></td>
<td>For understanding of what Jesus has done “For Us”</td>
<td>For an experience of the Spirit working “In Us”</td>
</tr>
<tr>
<td></td>
<td>Justification</td>
<td>Regeneration</td>
</tr>
<tr>
<td></td>
<td><strong>RIGHTEOUSNESS MESSAGE</strong></td>
<td><strong>NEW CREATION MESSAGE</strong></td>
</tr>
<tr>
<td></td>
<td>STANDING</td>
<td>STATE</td>
</tr>
<tr>
<td></td>
<td>Before God and against the enemy</td>
<td>Before my neighbour in the power of the Spirit.</td>
</tr>
<tr>
<td></td>
<td>Overcome the enemy</td>
<td>Overcome the flesh</td>
</tr>
<tr>
<td></td>
<td><strong>ETERNAL LIFE</strong></td>
<td><strong>VICTORIOUS LIFE</strong></td>
</tr>
<tr>
<td></td>
<td>Eph. 1: 3, Col. 2: 9-10, Rom. 8: 1</td>
<td>Gal. 2: 20, Col. 1: 27, Eph. 3: 20</td>
</tr>
</tbody>
</table>

The above two prayers, form the basis for the rest of the message of Ephesians – that is – our “WALK with CHRIST” and our “STANDING in CHRIST”. (See diag. 2)
THE TWO SIDES OF SALVATION
IN EPHESIANS APPLIED TO
OUR WALK AND OUR STANDING

Seated with Christ
Walking with Christ
Standing with Christ

Two Prayers

Ch. 1:16-23
Revelation of our Justification

Ch. 3:14-21
Impartation of Regeneration
We will now briefly deal with the truth of:

JUSTIFICATION.

We are Justified because Jesus did three things for us:

1. JESUS DIED FOR US. Romans 5: 8-9
   a) Sinful man is Forgiven. (Ps. 103: 12). Our sins are also Forgotten. (Heb. 8: 12).
   b) Our cleansing is three-fold:
      # The Initial cleansing - 1 Cor. 3:11-15
      # A Progressive cleansing - 1 John 1: 5-7
      # A Specific cleansing - 1 John 1: 9

2. JESUS LIVED FOR US. Romans 5: 18-19
   a) Forgiven man is now made Righteous. (2 Cor. 5: 21).
   b) This is made possible because Jesus fulfilled the Law for us. (Mat. 5:17).
   c) God declares it !! ~~~ We must accept it !! ~~~ By Faith !! (Rom. 5:1)

3. JESUS ROSE FOR US. Romans 4: 25
   a) Forgiven man who is made righteous, is now given Dominion. (Rom 5: 17)
   b) Jesus rose to Victory. (Eph. 1: 20-22)
   c) We were Raised with Him. (Eph. 2: 4-6)
   d) What was lost through Adam, (2 Cor. 4: 3-4 ; 2 Tim. 2: 24-26 ; Eph. 2: 1-3 ; Mat. 4: 8-9 Mat. 12: 29)
      Is regained in Christ !! (Rom. 5: 17,21 ; 1 John 4: 17)

4. The benefits of OUR LIFE IN CHRIST are described in Ephesians chap. 1. (See diag. 3)

Our JUSTIFICATION now forms a basis for our "STANDING in CHRIST". Eph. 6: 12-14.
THE BELIEVER IN CHRIST.

CHRIST

EPHESIANS CHAP I

Believer

V3 BLESSED

V4 CHOSEN

V6 ACCEPTED

V11 OBTAINED AN INHERITANCE

V7 REDEEMED

V9 A PURPOSE

V10 UNITED IN HIM

THE FATHERS VIEW

Col. 1:21-22

OUR DEFENSE

AGAINST SATAN

Col. 1: 13-14
STANDING IN CHRIST.

Because the MIND of man becomes the main battle ground after conversion, the Christian's armour is really a positive attitude of mind, firmly based on the Word of God. (2 Cor. 10: 4-5).

The Key: The five pieces of armour then, are really FIVE ATTITUDES every Christian should hold to be able to Reign in this life in Christ. (Rom. 5:17 and Rom. 13: 11-14)

1. HAVING GIRDED YOUR WAIST WITH TRUTH. Eph. 6: 14
   a) What is your attitude towards the Truth?
   b) There are two Truth's - - - - -
      Natural truth [ Mat. 14: 29
      Spiritual truth [ 1 Tim. 4: 1-6
                        [ 1 Pet. 2: 24
   c) Spiritual Truth always prevails under all circumstances if it is firmly held. (Eph. 6: 11)

2. HAVING PUT ON THE BREASTPLATE OF RIGHTEOUSNESS. Eph. 6: 14
   a) What is your attitude towards Righteousness?
   b) There are two kinds of Righteousness - - - - -
      Our own righteousness [ Isa. 64:6
      Christ's righteousness [ 2 Cor. 5: 21
                        [ Rom. 8: 1
   c) Christ's righteousness is our ONLY defense against the enemy.

3. HAVING SHOD YOUR FEET WITH THE GOSPEL OF PEACE. Eph. 6: 15
   (a) What is your attitude towards your Neighbour?
   (b) There are two ways to see him - - - - -
      In the Flesh [ 2 Cor. 5: 16 LB
      Or in Christ [ Mat. 5: 43-45
                        [ Jn. 13: 34-35
   (c) We are exhorted to see one another in Christ.

4. TAKING THE SHIELD OF FAITH. Eph. 6: 16
   a) What is your attitude towards your Circumstances?
   b) There are two ways of evaluating things - - - - -
      By sight and feelings [ Job 23: 8-12
      Or by faith [ 2 Cor. 4: 18
                        [ 1 Pet. 1: 6-7
   c) Without Faith it is impossible to please the Lord!! (Heb. 11: 6)
5. **TAKE THE HELMET OF SALVATION.** Eph. 6: 17
   
a) What is your attitude towards your Salvation?
   
b) Does it stand because of - - - - -
      
      Your works | Eph. 2: 8-9
      
      God’s Grace | 1 Cor. 3: 11-15
   
   c) Our Salvation is secure by faith in God’s Grace.

**TWO WEAPONS OF ATTACK !!**

6. **THE SWORD OF THE SPIRIT.** Eph. 6: 17
   
a) Note !! It is the Sword of the Spirit, not your Sword! (1 John 5: 4)

7. **PRAYING ALWAYS.**
   
a) Effective prayer is - Compassionate - Constant - Confident. (Jas. 5: 16)

**SUMMARY :**

We see then that the Righteousness Message, of our right standing before God, has to do with us being Justified by faith, because Jesus did three things for us. We must accept these facts by faith, and thereby put on the whole Armour of God. Let us the hold fast to a positive attitude of mind, and work with the weapons God has given us.
Ephesians 6: 11 to 18

Eph 6:11 Put on the full armor of God so that you can take your stand against the devil’s schemes. 12 For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

Take the helmet of salvation

And pray in the Spirit on all occasions with all kinds of prayers and requests

the breastplate of righteousness in place

belt of truth buckled around your waist (loins girded with truth), (MKJV)

take up the shield of faith

the sword of the Spirit, which is the word of God.

feet fitted with the readiness that comes from the gospel of peace
The New Creation Message has to do with “REGENERATION”, that is the “Born Again Experience”, it also incorporates the “Baptism with the Holy Spirit”, and its purpose is - that we may “Walk in the Spirit”, that is:

- Live a Victorious Christian Life and
- Serve the Lord in the Power of a New and Anointed Life.

Before we can gain a good understanding of this, we must ask ourselves, like David of old did in Ps. 8: 4 “What is man that You are mindful of him….."

1. WHAT IS MAN?

a) Man is Triune. [ 1 Thess. 5: 23 ; Gen. 2: 7 see also 2 Cor. 4: 16 ; 5: 1-2 ]

b) This is illustrated by the Old Testament Tabernacle. [ 1 Cor. 6: 19 ; Jn. 2: 21 ]
MOSES TABERNACLE

1 Cor. 6:19 “Do you not know that your body is the temple – the very sanctuary – of the Holy Spirit who lives in you” (Amplified)
2. THE FALL OF MAN.

a) Man had spiritual communion with God, but upon the act of disobedience that fellowship was broken. [Gen. 2: 17; 3: 8-9; 3: 22-24]
b) The result was Spiritual separation, which is death. Death is SEPARATION, not annihilation. [Gen. 35: 18 ; 1 Kings 17: 20 ; Eph. 2: 1-3 ]

So there are three deaths

- **spiritual** Eph. 2: 1
- **physical** Heb. 9: 27
- **eternal** Rev. 20: 14-15

---

**The Fall**

- **GOD**
  - Sin
  - Will
  - Outworking depends on our yielding

- **Devil**
  - “Has God said?”
    - Jer. 17:9
    - Mat. 15:17-19
    - Eph. 2:2-3

**Works of the flesh**
Gal. 5: 19-21

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<table>
<thead>
<tr>
<th>SPIRIT</th>
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<tbody>
<tr>
<td>Heart</td>
</tr>
<tr>
<td>Conscience</td>
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<table>
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<tr>
<th>SOUL</th>
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<tbody>
<tr>
<td>Mind - Will</td>
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<tr>
<td>Personality</td>
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<tr>
<th>BODY</th>
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<tbody>
<tr>
<td>5 Senses</td>
</tr>
</tbody>
</table>
(c) Spiritual death, that is, separation from God through the fall results in corruption and further sin. [Jer. 17:9; Mat. 15:19; Eph. 4:17-19] (See diag. 4)
3. WHAT IS REGENERATION?

   a) It is called “Being Born Again”. [Jn. 3: 1-5]

   b) It is also called “Becoming a New Creation”. [2 Cor. 5: 17; 
       Gal. 6: 15; Ezek. 36: 26-27] 
       Note the “I will’s” of God, and compare with the “I will’s” of 
       Satan in Isa. 14: 12 – 14.

   c) The Born again experience is an experience that was desired 
      by the O.T. Prophets. 
      [1 Pet. 1: 8-12; Col. 1: 25-27] 
      (See diag. 5)
d) It is also a change of “NATURE”. Therefore we do not have two natures, but when we are “born again” we receive a New Nature, the old nature is crucified with Christ. [Ezek. 36: 26-27; Eph. 2: 1-3; 2 Pet. 1: 4; Rom. 6: 6] (See diag. 6)

Dr. Strong in Systematic Theology pg. 694 – 695 says: “It is important to mark the distinction between nature and person. Nature is the substance possessed in common; the Persons of the Trinity have one common nature – there is a common nature of mankind.

It is equally important to observe that self-consciousness and self-determination do not belong to nature as such – but only to personality. Nature has consciousness and will, only as it is manifested in person”.

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4. A NEW RELATIONSHIP WITH THE FATHER.

   a) Justification brings us into a right, legal relationship with the Father, which pertains to the whole man.  [Col. 1: 21-23 ; 1 Cor. 1: 30 ; Col. 2: 9-10 ]

   b) Regeneration brings us into a new, vital and experiential relationship with the Father, because we have a new heart.  
      [Jn. 4: 24 ; Rom. 1: 9 ; 7: 6 ; 1 Pet. 3: 4 ; 1 Sam. 16: 7 ; Rom. 7: 15-20, 22-25]

   c) So we see then that when the Father looks at “Us in Christ” – He sees the whole man legally perfect in Christ.

      When the Father looks at us literally, He looks at our heart and sees “Christ in Us” and therefore also sees perfection literally.  (See diag. 7)

A New Relationship with the Father

<table>
<thead>
<tr>
<th>Justified</th>
<th>Regenerated</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pertains to the whole man legally</td>
<td>Pertains to the inner man literally</td>
</tr>
<tr>
<td>Col. 1:21-23</td>
<td>1 Sam. 16:7</td>
</tr>
</tbody>
</table>

Note - Romans 7: 15-25
**John 14:20**

---

**CHRIST**

**US**

**Romans 8:1**

**Col. 2:9-10**

**1 Cor. 1:30**

**Eph. 1:3**

**JUSTIFICATION**  -  Our Defense against the enemy

1. **US IN CHRIST**  -  1 Cor. 1:30

   2. **SPIRIT**  
      -  Relates to (Perfect, Redeemed, Sanctified)  
      -  1 Cor. 1:30

   3. My attitude in my **Stand** against the enemy. See John 14:30  
      In the Amplified Bible – Apply to the Whole Man.

   4. Works do not enter into this because it is a position of **faith**  
      Based upon the **finished work of the cross**. Eph. 2:7-9

   5. A legal position called our **STANDING**.

   6. The **WORD** is the evidence.  
      We must confess it!  Rom. 10:9-10

**Gal. 2:20**

**Eph. 3:17**

**Col. 1:27**

**1 John. 4:4**

**REGENERATION**  -  The basis of our Walk in the Spirit

1. **CHRIST IN US**  -  Col. 1:27

   2. **SPIRIT**  
      -  Relates to (Perfect, Spirit of Man, Sanctified, Healthy)  
      -  1 Sam. 16:7  
      -  Col. 1:22  

   3. My attitude as a **Walk** before the Lord. See Col. 1:22  
      Because the Lord looks on the Heart.

   4. Works become **fruit** of our Walk in the Spirit. But God looks  
      On the Heart not on my State.

   5. An experiential position called our **STATE**.

   6. Experience is the evidence.  
      We feel it!  Rom. 8:16

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T H E   B A P T I S M   W I T H
T H E   H O L Y   S P I R I T.

In this section we want to compare the “Born Again” experience with the “Baptism with the Holy Spirit”. We will establish here that the Baptism with the Holy Spirit is separate from, and subsequent to the New Birth. Following are five reasons, which clearly show the difference:

1. THE BOOK OF ACTS SHOWS THE DIFFERENCE

We will look at Acts 8: 5-17 only, but it is also clearly seen from Acts chapters 2 and 19.

a) In Acts 8: 5-12 we see that people believed and were baptized. The requirement for baptism is stated in verse 37, “If you believe with all your heart you may..” Then in verse 14 we see that news had traveled to Jerusalem and Peter and John came down to pray for the believers to receive the Holy Spirit.

i) Repentance and faith towards God, which causes one to be born again.

THE MEANING OF REPENTANCE

<table>
<thead>
<tr>
<th>Verb</th>
<th>Metanoeo</th>
<th>To think differently, compunction</th>
</tr>
</thead>
<tbody>
<tr>
<td>Noun</td>
<td>Metanoia</td>
<td>Reconsider, reversal of a decision</td>
</tr>
<tr>
<td>from</td>
<td>Noieo</td>
<td>To exercise the mind</td>
</tr>
<tr>
<td>from</td>
<td>Nous</td>
<td>The intellect, the mind</td>
</tr>
<tr>
<td>Prim Root</td>
<td>Ginosk</td>
<td>To know, be aware of, have the knowledge of</td>
</tr>
</tbody>
</table>

ii) Baptism in water which is for believers only, and is a form of burial of the old life. See Rom. 6: 4-5.

iii) Being baptized with the Holy Spirit, is power for effective service.

2. OUR RELATIONSHIP TO THE HOLY SPIRIT SHOWS THE DIFFERENCE.

In John 14: 17 we see humanity divided into three groups and these are:

a) *The World* - that is – the person who is not a Christian. This person cannot understand the things of the Holy Spirit. [1 Cor. 2: 14; Jn. 3: 8]

b) *Then the Born Again person* - that is – the person who has the Holy Spirit with him, and the Holy Spirit's ministry is to him. [1 Cor. 12: 13; Jn. 4: 14]

c) *The person who is Baptized with the Spirit* - that is – the person who has the Holy Spirit within him, and the Holy Spirit's ministry is through him. [Acts 1: 8; Jn. 7: 38-39]
THE MINISTRY OF THE HOLY SPIRIT
in relation to the believer

John chapters 14 – 17

BORN OF
TO YOU I Cor 12:13

Holy Spirit with you
John 4:14

NATURE – Gal 5:22
LOVE
JOY
PEACE
LONGSUFFERING
GENTLENESS
GOODNESS
FAITH
MEEKNESS
TEMPERANCE

FILLED WITH
TO OTHERS Acts 1:8

Holy Spirit within you
John 7:38-39

MINISTRY – I Cor 12:7-11
WORD OF WISDOM
WORD OF KNOWLEDGE
DISCERNING OF SPIRITS
GIFT OF FAITH
WORKING OF MIRACLES
GIFTS OF HEALINGS
GIFT OF TONGUES
GIFT OF INTERPRETATION
PROPHECY

WELL

RIVERS

9

9
3. **TYPOLOGY SHOWS THE DIFFERENCE**

In 1 Cor. 10: 1-11 the Apostle Paul uses the journey of Israel from Egypt to the Promised land as an illustration for our Christian life. (See diag. 9)

**Historical Account of Israel from Egypt to the Promised Land**

1. Coming under the leadership of Moses
2. Passing through the Red Sea
3. Separation 7 weeks
4. Receiving the Law
5. Wilderness 40 years Ministry
6. Consecrated
7. Passing through the River Jordan
8. Promised Land

**Personal Anit-Type**

<table>
<thead>
<tr>
<th>The Lord Jesus Christ</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jesus Saviour</td>
</tr>
<tr>
<td>World unsaved</td>
</tr>
<tr>
<td>Salvation at the Cross</td>
</tr>
<tr>
<td>Water Baptism</td>
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<tr>
<th>Christ - Anointed Pentecost</th>
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<tbody>
<tr>
<td>Walk in the Spirit</td>
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<tr>
<td>Death to self</td>
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<table>
<thead>
<tr>
<th>Reign in Life with Christ</th>
</tr>
</thead>
<tbody>
<tr>
<td>When we die to self</td>
</tr>
<tr>
<td>We come into promised living</td>
</tr>
<tr>
<td>Paul said “I die daily”</td>
</tr>
</tbody>
</table>

4. **THE DOCTRINE OF BAPTISMS SHOWS THE DIFFERENCE**

In Heb. 6: 1-2 it says, there are many *baptisms* in the Christian experience. The *one* baptism spoken of in Eph. 4: 5 simply refers to water baptism only. See Acts 19: 1-6. (See diag. 10)
5. A STUDY OF AUTHORITY AND POWER SHOWS THE DIFFERENCE

a) When a person is “born again” he receives Authority, over all the Power of the enemy. See Lk. 10: 19.

b) When a person is “baptized with the Holy Spirit”, he receives Power, as well. See Acts 1: 8. (See diag. 11 )

<table>
<thead>
<tr>
<th>The Experience</th>
<th>The Baptiser</th>
<th>The Substance</th>
<th>Scripture</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salvation</td>
<td>The Holy Spirit</td>
<td>The Lord Jesus</td>
<td>1 Cor 12: 13</td>
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<tr>
<td>Born of the Spirit</td>
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<td>1 Cor 1: 30</td>
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<tr>
<td>Baptised with The Holy Spirit</td>
<td>The Lord Jesus</td>
<td>The Holy Spirit</td>
<td>John 1: 33</td>
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</table>

EXOUSIA = Authority
DUNAMIS= Power

Received through the new Birth
John 1: 12
Col 1: 13– 14

Received through the Baptism with the Holy Spirit
Acts 1: 8
Acts 4: 33

“The Power of God”

Power

EXOUSIA = Authority
DUNAMIS= Power

Receive d through the new Birth
John 1: 12
Col 1: 13– 14

Receive d through the Baptism with the Holy Spirit
Acts 1: 8
Acts 4: 33
1. OUR WALK IN EPHESIANS.

In Gal. 5: 25 we read: “If we live in the Spirit, let us also walk in the Spirit”. “Walking in Christ” is the theme of Ephesians 4: 1 - 6: 9. There are eight references to “Walking in the Spirit” in Ephesians. (See diag. 12 )

Walking in the Spirit
Gal. 5:16-17,21

GOD

Devil

Born again
Ezek. 36:26-27
2 Cor. 5:17
Phil. 2:13

Will

Outworking depends on our yielding

SPIRIT
Heart
Conscience

SOUL
Mind - Will
Personality

BODY
5 Senses

Fruit of the Spirit
Gal. 5: 22

Col. 1:13-14

Blood

Live in the Spirit

Walk in the Spirit
WALKING IN THE NEW CREATION

**Gal. 5:16 NKJ**

Walk in the Spirit, and you shall not fulfil the lust of the flesh.

**Gal. 5:25 NKJ**

If we live in the Spirit, let us also walk in the Spirit.

**NIV v 16** Live by the Spirit, and you will not gratify the desires of the sinful nature.

**NIV v 25** Since we live by the Spirit, let us keep step with the Spirit.

There are eight references to “Walking in the Spirit” in Ephesians.

Ephesians 2:2    Compared with our old walk
                2: 10   Walk as His workmanship
                4: 1    Walk worthy
                4: 17   Walk not as the gentiles
                4: 17   Walk not in vanity of mind
                5: 2    Walk in love
                5: 8    Walk in the light
                5: 15   Walk in wisdom

This is further applied in:

- 5: 22-32 The married life
- 6: 1-4   The family life
- 6: 5-9   The work place.
2. QUENCHING OR GRIEVING THE SPIRIT.

The Holy Spirit’s work in our life is both, to minister to us, and to minister through us. See Phil. 2:12-13

a) The Holy Spirit ministers to us by means of the Word of God, preaching, prophecy, counseling, etc. If we neglect, disobey or ignore this, we then quench the Spirit. See 1 Thess. 5:16-21.

b) Further to this, the Holy Spirit seeks to work through us, to bring about a progressive sanctification. If we hinder this, by willfully holding on to our old habits, instead of surrendering them to the Lord, we grieve the Holy Spirit. See Eph. 4:25-32.

(See diag. 13 )

Quenching or Grieving the Spirit

1 Thess. 5:19 ~ Eph. 4:30

Note! Phil. 2:12-13

If we hinder God working it in we - Quench

If we neglect to work it out we - Grieve

(c) A look at the ministry of the Holy Spirit in the believers life in the book of Ephesians also reveals the above.

(See diag. 14 )
3. **OUR LIFE IN THE SPIRIT.**

a) As a result of the New Birth, the spirit of man is regenerated, Christ indwelt, and when we are baptized with the Spirit, the Holy Spirit indwells the spirit of man. The regenerated spirit of man is sometimes called the New Man. See Col. 3: 9-10.

b) Other statements about the regenerated spirit of man are:

i) 2 Cor. 5: 17 – a new creation.

ii) 1 Pet. 3: 4 – very precious in the sight of God.

iii) Rom. 7: 22 – delights in the things of God.

iv) Eph. 3: 16 – Strengthened with might through the Spirit.

v) Eph. 3: 20 – Provides unlimited power within.

4. **OUR WALK IN THE SPIRIT.**

Let us right at the outset notice a very important principle in relation to our walk. And that is, that our walk is not one of overcoming the flesh in order to enter into the Spirit, but rather the opposite. [Gal. 5: 16-18; Rom. 8: 11, 13]

a) *The first step* in our Walk in the Spirit is to nourish the inner man – that is – the spirit of man. This we do by reading the Word, prayer, and fellowship. [1 Pet. 2: 2; Ps. 1: 2-3; Josh. 1: 8; Eph. 3: 14-20.]

b) *The second step* is the renewing of our mind. The mind is sometimes called “the middle man”, and it is the place where the battle rages between natural and Spiritual truth. The mind with its reasoning has guided us for so many years before we came to Christ. The mind would draw its information from the five natural senses and circumstances – reason it out – and give us guidance as to what to do.

Now, suddenly due to our new experience in the Lord, our inner man has his say also; and supplies the middle man with Spiritual truth – and the conflict begins. This is where the mind, either blocks the flow of God and is the called the enemy of God, or it accepts the Spiritual truth and we walk in the Spirit. [Eph. 4: 23; Rom. 12: 2; Rom. 8: 6-7]

c) *The third step* is the yielding of the members of our body to the things of God. Our members – that is – our actions have been dictated for many years by our mind’s natural reasoning.

Now, the Lord has performed a miracle in our hearts and we’ve become a new creation. Our mind has yielded and accepted the Spiritual truth and we can now yield the
5. THE PATTERN IN ROMANS 6.

There are three key verses in Romans 6 and they are as follows:

Verse 6 speaks of the New Birth, which is the Lord's doing.

Verse 11 speaks of the renewing of the mind, which is our responsibility.

Verse 19 we will then be able to have victory in our actions because of the Spirit's enabling.

May we say again with the Apostle Paul; - “If we live in the Spirit, let us also walk in the Spirit”.

6. HOW TO CONQUER OUR ENEMIES.

The Christian has two enemies, which are:

a) The Flesh - which we overcome by “Walking in the Spirit” (See Gal. 5: 16-17). Regeneration then, and our Walk in the Spirit, is our power to overcome the lusts of the flesh.
b) *The devil* – which we overcome by taking our “Stand in Christ” (See Col. 2: 9-10). Justification then, and our confession of this truth, becomes our defense against the enemy. 

(See diag. 7)

---

**Righteousness or Positional Message**

Justification - Legal - Whole Man

- **SPIRIT**
- **SOUL**
- **BODY**

Sanctification Instantaneous and complete at Salvation

- Rom. 6:7
- 2 Cor. 5:17
- Col. 1:13,14
- Col. 2:10
- 1 Jn. 3:9

Progressive as we Walk

- Rom. 6:6a
- Rom. 6:11

New Creation message

Regeneration - Experiential - spirit of Man

- As we Walk with the Lord
There are some scriptures, which are somewhat difficult to understand and apply. Romans 6: 11 says: “reckon yourselves to be …..” How do we do this? We can do this “Legally to the whole man” or “Literally to the spirit of man”. This then is the difference between the Righteousness Message which gives us right standing before God, and our defense against the enemy, - and the New Creation Message which gives us inner power to live a victorious Christian life. (See diag. 16 )

The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armour of light.

Put on the Lord Jesus Christ, and make no provision for the flesh, to fulfil its lusts.

### JUSTIFICATION  Our Defense against the enemy

1. **US IN CHRIST** - 1 Cor. 1: 30

2. **SPIRIT**
   - (Relates to) Whole
   - (Perfect) Man
   - (Ideal) Healthy

3. My attitude in my **Stand** against the enemy. See John 14: 30 In the Amplified Bible - Apply to the Whole Man.

4. Works do not enter into this because it is a position of faith. Based upon the finished work of the cross. Eph. 2: 7-9

5. A legal position called our **STANDING**.

6. The **WORD** is the evidence. We must confess it ! Rom. 10: 9-10

### REGENERATION  The basis of our Walk in the Spirit

1. **CHRIST IN US** - Col. 1: 27

2. **SPIRIT**
   - (Relates to) Spirit of Man
   - (Ideal) Healthy

3. My attitude as I **Walk** before the Lord. See Col. 1: 22 Because the Lord looks on the Heart.


5. An experiential position called our **STATE**.

6. Experience is the evidence. We feel it ! Rom. 8: 16
Assessment Requirements

Assessment is multiple choice questions and it needs to be completed for full assessment.

The multiple choice questions section must be returned to us for recording all results.

1. Please answer all multiple choice questions on your assessment answer sheet.

- Please mark your assessment answer sheet square with an X.
- Select; A, B, C, D or E
- A for True or B for False.
Assessment Sheet

This sheet must be returned to our office for assessment and for recording into our files.

Traillblazer
Tony Smits Bible College
Assessment Answer Sheet

<table>
<thead>
<tr>
<th>Subject Name</th>
<th>Date</th>
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<tr>
<th>Student Address</th>
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Please mark your answer square with an "X". If you make a mistake, cross it out and mark the correct box.

|   | T | F | A | B | C | D | E |   | T | F | A | B | C | D | E |   | T | F | A | B | C | D | E |   | T | F | A | B | C | D | E |
| 1 |   |   |   |   |   |   |   | 26|   |   |   |   |   |   |   | 28|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   | 27|   |   |   |   |   |   |   |   | 29|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   | 28|   |   |   |   |   |   |   |   | 30|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 4 |   |   |   |   |   |   |   | 29|   |   |   |   |   |   |   |   | 31|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 |   |   |   |   |   |   |   | 30|   |   |   |   |   |   |   |   | 32|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6 |   |   |   |   |   |   |   | 31|   |   |   |   |   |   |   |   | 33|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 7 |   |   |   |   |   |   |   | 32|   |   |   |   |   |   |   |   | 34|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 8 |   |   |   |   |   |   |   | 33|   |   |   |   |   |   |   |   | 35|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 9 |   |   |   |   |   |   |   | 34|   |   |   |   |   |   |   |   | 36|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 10|   |   |   |   |   |   |   | 35|   |   |   |   |   |   |   |   | 37|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 11|   |   |   |   |   |   |   | 36|   |   |   |   |   |   |   |   | 38|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 12|   |   |   |   |   |   |   | 37|   |   |   |   |   |   |   |   | 39|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 13|   |   |   |   |   |   |   | 38|   |   |   |   |   |   |   |   | 40|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 14|   |   |   |   |   |   |   | 39|   |   |   |   |   |   |   |   | 41|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 15|   |   |   |   |   |   |   | 40|   |   |   |   |   |   |   |   | 42|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 16|   |   |   |   |   |   |   | 41|   |   |   |   |   |   |   |   | 43|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 17|   |   |   |   |   |   |   | 42|   |   |   |   |   |   |   |   | 44|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 18|   |   |   |   |   |   |   | 43|   |   |   |   |   |   |   |   | 45|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 19|   |   |   |   |   |   |   | 44|   |   |   |   |   |   |   |   | 46|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 20|   |   |   |   |   |   |   | 45|   |   |   |   |   |   |   |   | 47|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 21|   |   |   |   |   |   |   | 46|   |   |   |   |   |   |   |   | 48|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 22|   |   |   |   |   |   |   | 47|   |   |   |   |   |   |   |   | 49|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 23|   |   |   |   |   |   |   | 48|   |   |   |   |   |   |   |   | 50|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

Total answer: _______  Marked By ________
Total incorrect answers _______  Date ________
Percentage correct _______  Entered into record. ________
Examination Paper

- This is an open book exam therefore you are encouraged to use your Bible and notes
- Each question is worth one mark, giving a total of 100.
- Please place your Name, Address and Phone Number at the top of your paper.
- Your paper must be handed in within two weeks of the time of issue. It will then be marked and returned to you.
- Please mark your answer square with a.

Select; A, B, C, D or E

A for true or B for false.

**Explain the difference between “impartation” and “imputation”**.

1.) **“Imputation”** is when we do something to show we truly believe. That is accounted to us as righteousness as a result of justification – it’s the position of **us in Christ**. Rom 4:11,22-25

**“Impartation”** is when something is placed inside us, such as new life as a result of the born-again experience – it’s the experience of **Christ in us**. Eph 3:17,20. (True/False)

2.) **“Imputation”** is when we have something reckoned to our account, such as righteousness as a result of justification – it’s the position of **Christ in us**. Rom 4:11,22-25

**“Impartation”** is when something is placed inside us, such as new life as a result of the born-again experience – it’s the experience of **us in Christ**. Eph 3:17,20. (True/False)

3.) **“Imputation”** is when we have something placed inside us, such as righteousness as a result of justification – it’s the position of **us in Christ**. Rom 4:11,22-25

**“Impartation”** is when something is reckoned to us, such as new life as a result of the born-again experience – it’s the experience of **Christ in us**. Eph 3:17,20. (True/False)

4.) **“Imputation”** is when we have something reckoned to our account, such as righteousness as a result of justification – it’s the position of **us in Christ**. Rom 4:11,22-25

**“Impartation”** is when something is placed inside us, such as new life as a result of the born-again experience – it’s the experience of **Christ in us**. Eph 3:17,20. (True/False)

5.) **“Imputation”** is when we renew our mind, and have a change in our attitudes. – It is the position of **us in Christ**. Rom 4:11,22-25
“Impartation” is when we do our best to show that Christ is in us. Eph 3:17,20. (True/False)

**What is imparted to us, and what is imputed to us?**

6) We have Christ’s life **imputed** at salvation by the Holy Spirit; and at the Baptism with the Holy Spirit, we have the Holy Spirit imparted to us by Jesus. Jn 7:38
We have **imparted** to us the righteousness and authority of Jesus at the point of salvation Jn 1:12. (True/False)

7) We have the Holy Spirit **imparted** at salvation, and we don’t receive the baptism with the Holy Spirit at the same time, Jn 7:38. We have **imputed** to us the righteousness and authority of Jesus at the point of salvation Jn 1:12. (True/False)

8) We have Christ’s righteousness and authority **imparted** at salvation by the Holy Spirit, and at the Baptism with the Holy Spirit, we have the Holy Spirit imparted to us by Jesus. Jn 7:38
We have **imputed** to us the righteousness and authority of Jesus at the Baptism with the Holy Spirit and not before - Jn 1:12. (True/False)

9) **We** have the Holy Spirit’s life **imparted** at salvation, and at the Baptism with the Holy Spirit, we have the Holy Spirit imputed to us by Jesus. Jn 7:38
We have **imputed** to us the righteousness and authority of Jesus at the point of salvation by the Pastor - Jn 1:12. (True/False)

10) **We** have Christ’s life **imparted** at salvation by the Holy Spirit, and at the Baptism with the Holy Spirit, we have the Holy Spirit imparted to us by Jesus - Jn 7:38
We have **imputed** to us the righteousness and authority of Jesus at the point of salvation. Jn 1:12. (True/False)

**Explain what death is.**

11.) Death is not annihilation, but separation.
There is a spiritual death – separation from God. Eph 2:1
There is a physical death – separation of body and soul. Gen 35:18; Heb 9:27 There is an eternal death – separation into hell forever - Rev 20:14,15.
(True/False)

12.) Death is annihilation, not continued existence.
There is a spiritual death – separation from God. Eph 2:1
There is a physical death – separation of body and soul. Gen 35:18; Heb 9:27 There is an eternal death – total extinction - Rom 3:23 (True/False)

13.) Death is not separation, but annihilation.
There is a spiritual death – separation from God. Eph 2:1
There is a physical death – separation of body and soul. Gen 35:18; Heb 9:27 There is an eternal death – God is too good to make anyone suffer eternally - Rev 20:14,15. (True/False)

14.) Death is not annihilation, but separation.
There is a spiritual death – separation from God. Eph 2:1
There is a physical death – separation of body and soul. Gen 35:18; Heb 9:27 There is no eternal death – separation from God is only until eternal flames have purged us from sins - Rev 20:14,15. (True/False)

15.) Death is not annihilation, but separation.
There is a spiritual death – separation from God. Eph 2:1
There is a physical death – separation of body and soul. Gen 35:18; Heb 9:27. There is no eternal death – separation into hell forever - Rev 20:14,15. (True/False)

When Romans 6:6 speaks of “our old man”, to what does this refer?

16.) Our “old man” in Romans 6:6 refers to our old Adamic, satanic nature (Eph 2:2-3) which was taken away when we were baptized in water- (Ezek 36:26-27). (True/False)

17.) Our “old man” in Romans 6:6 refers to our old Adamic, satanic nature (Eph 2:2-3) which was taken away when we were “born again” (Ezek 36:26-27). (True/False)

18.) Our “old man” in Romans 6:6 refers to our old Adamic, satanic nature (Eph 2:2-3) which was renewed when we were “born again” (Ezek 36:26-27). (True/False)

19.) Our “old man” in Romans 6:6 refers to our bad habits which were changed when we were “born again” (Ezek 36:26-27). (True/False)

20.) Our “old man” in Romans 6:6 refers to our character defects (Eph 2:2-3) which were overlooked when we were “born again” (Ezek 36:26-27). (True/False)

Explain why the mind is sometimes called “the middle man”?

21.) The Spirit of the Lord ministers to our spirit – Rom 8:16; and the devil pulls our spirit in the opposite direction – Col 2:20-21. The mind stands in the middle, having to choose between spiritual and natural truth – the result being that we are either conformed or transformed (Rom 12:2). (True/False)

22.) The Word of God ministers to our soul – Rom 8:16; and the world has its pull on us through the five senses of the body – Col 2:20-21. Our father stands in the middle, having to choose between spiritual and...
natural truth – the result being that we are either conformed or transformed (Rom 12:2). (True/False)

23.) The Spirit of the Lord ministers to our spirit – Rom 8:16; and the world has its pull on us through the five senses of the body – Col 2:20-21. The mind stands in the middle, having to choose between spiritual and natural truth – the result being that we are either conformed or transformed (Rom 12:2). (True/False)

24.) The Pastor ministers to our spirit – Rom 8:16; and the world has its pull on us through the five senses of the body – Col 2:20-21. The mind stands in the middle, having to choose between spiritual and natural truth – the result being that we have inner conflicts. (Rom 7:17-20). (True/False)

25.) The Spirit of the Lord ministers to our soul – Rom 8:16; and the world has its pull on us through the five senses of the body – Col 2:20-21. The mind, or spirit stands in the middle, having to choose between spiritual and natural truth – the result being that we are either conformed or transformed (Rom 12:2). (True/False)

How can we apply the Christian armor in our daily lives?

26.) The Christian armour is simply a “set of actions” which every Christian should hold (Eph 6:10-18). We apply this through the renewing our membership of the Church(Rom 12:2; II Cor 10:4-5). (True/False)

27.) The Christian armour is simply a “set of rules” which every Christian should do every Sunday before Church (Eph 6:10-18). We apply this through the renewing of the mind (Rom 12:2; II Cor 10:4-5). (True/False)

28.) The Christian armour is a literal armor, which every Christian should put on (Eph 6:10-18). We apply this armor to protect our body. (Rom 12:2; II Cor 10:4-5). (True/False)

29.) The Christian armour is simply a “set of attitudes“ which every Christian should hold (Eph 6:10-18). We apply this through the renewing of the mind (Rom 12:2; II Cor 10:4-5).(True/False)

30.) The Christian armour is simply a “set of attitudes” which are only for some Christian should hold (Eph 6:10-18). We apply this through the renewing of the mind (Rom 12:2; II Cor 10:4-5).(True/False)

What are the three key verses of Romans chapter 6, and of what does each of these three verses speak?

31.) Verse 6 speaks of the born-again experience – a change of nature which is the Lord’s doing (Ezek 36:26-27).
Verse 11 speaks of renewing the mind, as does Romans 12:2; which is our responsibility.
Verse 20 speaks of changing of our behavior by being sorry for our sins and speaking in tongues - (Lk 16:30). (True/False)

32.) Verse 1 speaks of the repentance that doesn’t bring about a change of attitude. Verse 11 speaks of renewing the mind, as does Romans 12:2; which is our responsibility.
Verse 19 speaks of changing of our behavior by the power of the Holy Spirit, which flows from our new nature through a renewed mind (Gal 5:16). (True/False)

33.) Verse 6 speaks of the born-again experience – a change of nature which is the Lord’s doing (Ezek 36:26-27).
Verse 11 speaks of renewing the mind, as does Romans 12:2; which is our responsibility.
Verse 19 speaks of changing of our behavior by the power of the Holy Spirit which flows from our new nature through a renewed mind (Gal 5:16). (True/False)

34.) Verse 6 speaks of the born-again experience – a change of nature which is the Lord’s doing (Ezek 36:26-27).
Verse 12 speaks of overcoming sin in our mortal bodies, which is our responsibility.
Verse 19 speaks of changing of our behavior by the power of the Holy Spirit which flows from our new nature through a renewed mind (Gal 5:16). (True/False)

35.) Verse 6 speaks of the born-again experience – a change of nature which is the Lord’s doing (Ezek 36:26-27).
Verse 11 speaks of renewing the mind, as does Romans 12:2; which is our responsibility.
Verse 19 speaks of the changing of our behavior by the power of our renewed mind (Gal 5:16). (True/False)

What is "Justification"?

36.) Justification is a reward we gain by overcoming the sin nature, by doing our best. If we work hard to do our best, God will do the rest - (Rom 5:1,9). We need to stand on this truth by faith! (True/False)

37.) Justification is a literal position that is reckoned to us by the Father when we receive Jesus Christ as our Saviour (Rom 5:1,9). We need to make every effort to stand on this truth. (True/False)

38.) Justification is the state of being righteous in God's sight by keeping the Ten Commandments – (Exodus 20:1-17). We need to stand on this truth by faith! (True/False)
39.) Justification is a legal position that is reckoned to us by the Father’s gracious acceptance of our obedience to His Law. (Rom 5:1,9). We don’t need to stand on this truth! (True/False)

40.) Justification is a legal position that is reckoned to us by the Father when we receive Jesus Christ as our Saviour (Rom 5:1,9). We need to stand on this truth by faith! (True/False)

**What did Jesus do to justify us? Explain in several sentences, with Scriptures.**

41.) a. Jesus died on the cross for our sins, and therefore we are forgiven upon accepting Him (II Cor 5:19).
    b. Jesus lived for us before He went to the cross, and fulfilled the Law for us (Matt 5:17). Jesus was a sinner, as all Adam’s decedents are, but God forgave him and will forgive us also.
    c. Jesus rose and triumphed over principalities and powers and all authorities. We are risen with Him and share His authority (Eph 1:20-23; 2:6; I Jn 4:17b). (True/False)

42.) a. Jesus did not really die, because He is eternal. He conquered death, and therefore we are forgiven upon accepting Him (II Cor 5:19).
    b. Jesus lived for us before He went to the cross, and fulfilled the Law for us (Matt 5:17). He was a sinner – unrighteous. His unrighteousness is imputed to us (II Cor 5:21).
    c. Jesus rose and triumphed over principalities and powers and all authorities. We are raised with Him and share His authority (Eph 1:20-23; 2:6; I Jn 4:17b). (True/False)

43.) a. Jesus lived on the cross for our sins, and therefore we are forgiven upon accepting Him (II Cor 5:19).
    b. Jesus lived for us before He went to the cross, and fulfilled the Law for us (Matt 5:17). He was without sin – righteous. His righteousness is imputed to us (II Cor 5:21).
    c. The Man, Jesus is dead forever. He didn’t rise as a spirit being and have authority over principalities and powers and all authorities. We are risen with Him and share His authority (Eph 1:20-23; 2:6; I Jn 4:17b). (True/False)

44.) a. Jesus died on the cross for our sins, and therefore we are forgiven upon accepting Him (II Cor 5:19).
    b. Jesus lived for us before He went to the cross, and fulfilled the Law for us (Matt 5:17). He was without sin – righteous. His righteousness is imputed to us (II Cor 5:21).
    c. Jesus rose and triumphed over principalities and powers and all authorities. We are risen with Him and share His authority (Eph 1:20-23; 2:6; I Jn 4:17b). (True/False)

45.) a. Jesus died on the cross for our sins, and therefore we are forgiven even if we don’t accept Him (II Cor 5:19).
b/. Jesus lived for us before He went to the cross, and fulfilled the Law for us (Matt 5:17). He was without sin – righteous. His righteousness is imputed to us (II Cor 5:21).

c/. Jesus will rise again at the time of the resurrection. We will rise with Him and share His authority (Eph 1:20-23; 2:6; I Jn 4:17b).

**Differences between being “born of the Spirit” and being “baptised with the Spirit”**: 

46). The believer is born of the Spirit when they speak in tongues. (True/False)

47.) A person is baptised with the Spirit before they become a believer. (True/False)

48.) The baptism of the Holy Spirit is different experience to being born-again. (True/False)

49.) Acts 8: 5-12 we see that people believed and were baptized. (True/False)

50.) Acts 2: 38 sets out the correct order below

iv) Repentance and faith towards God, which causes one to be born again.

v) Baptism in water, which is for believers only, and is a form of burial of the old life. See Rom. 6: 4-5.

vi) Being baptized with the Holy Spirit, is power for effective service. (True/False)

**Explain what it means “to live in the Spirit but not walk in the Spirit”:**

51.) 'To live in the Spirit but to not walk in the Spirit', means to be born again and have your heart regenerated, and to renew your mind and to allow the Spirit to change your behaviour. See Page 5 of notes. (True/False)

52.) 'To live in the Spirit but to not walk in the Spirit', means not to be born again or have your heart regenerated, and to resist the renewing of your mind and allowing the Spirit to change your behaviour. See Page 6 of notes. (True/False)

53.) 'To live in the Spirit but to not walk in the Spirit' means not to be born again and have your heart regenerated, means to resist the renewing of your mind and to refuse to to change your behaviour. See Page 8 of notes. (True/False)

54.) 'To live in the Spirit but to not walk in the Spirit' means to be born again and have your heart regenerated, but to resist the renewing of your
mind by allowing the Spirit to change your behaviour. See Page 8 of notes. (True/False)

55.) 'To live in the Spirit but to not walk in the Spirit' means to be born again and have your heart regenerated, but to refuse to read your Bible every day. See Page 8 of notes. (True/False)

How do we “walk in the Spirit”?

56.) When the mind accepts the Spiritual truth from the Word then we walk in the Spirit. [ Eph. 4: 23 ; Rom. 12: 2 ; Rom. 8: 6-7 ] (True/False)

57.) By reading the Word, prayer, and fellowship. [ 1 Pet. 2: 2 ; Ps. 1: 2-3 ; Josh.1: 8 ; Eph. 3: 14-20. ] (True/False)

58.) We don’t need to go to church, pray or have fellowship with the saints to walk in the Spirit. (True/False)

59.) Romans 6: 6 speaks of the New Birth, which is the Lord’s, doing. Verse 11 speaks of the renewing of the mind, which is the Spirit’s enabling. Verse 19 we will then be able to have victory in our actions because of our responsibility. (True/False)

60.) Romans 6: 6 speaks of the New Birth, which is the Lord’s, doing. Verse 11 speaks of the renewing of the mind, which is our responsibility. Verse 19 we will then be able to have victory in our actions because of the Spirit’s enabling. (True/False)

What is “regeneration”?

61.) Regeneration is a change of mind (Ezek 36:26-27) – a reformation of our behaviour. (Gal 2:20) – a change of nature, a born-again experience. (True/False)

62.) Regeneration is becoming religious by doing Bible studies. (Ezek 36:26-27) – an infusion of sound doctrine in our mind (Gal 2:20) – a change of nature, a born-again experience. (True/False)

63.) Regeneration is a change of heart (Ezek 36:26-27) – an infusion of Divine Life into our inner being (Gal 2:20) – a change of nature, a born-again experience. (True/False)

64.) Regeneration is a change of attitude (Ezek 36:26-27) – an infusion of Divine Life into our inner being (Gal 2:20) – a change of mind, to start going to church regularly. (True/False)
65.) Regeneration is a change of behaviour (Ezek 36:26-27) – to start doing your best to be 'good'. (Gal 2:20) – a change of nature, a born-again experience. (True/False)

Where in the Book of Ephesians do we find the two prayers prayed by the Apostle Paul?

66.) The first prayer is found in Eph 7:11-12; the second is found in Eph 4:1-21. (True/False)

67.) The first prayer is found in Eph 3:9-11; the second is found in Eph 6:10-14. (True/False)

68.) The first prayer is found in Eph 1:16-23; the second is found in Eph 3:14-21. (True/False)

69.) The first prayer is found in Eph 1:1-6; the second is found in Eph 2:1-6. (True/False)

70.) The first prayer is found in Eph 2:6-8; the second is found in Eph 6:12-13. (True/False)

Explain the difference between those two prayers in the Book of Ephesians.

71.) The first prayer is that we will have a revelation of God in Christ. The second prayer is that we might experience Christ with us. (True/False)

72.) The first prayer is that we might have a revelation of Christ for us. The second prayer is that we might experience Christ in us. (True/False)

73.) The first prayer is that we might have an understanding of what we must do for Christ. The second prayer is that we might understand what we must do for the Church. (True/False)

74.) The first prayer is that we might have a revelation of us in Christ. The second prayer is that we might experience Christ in us. (True/False)

75.) The first prayer is that we might have a possible experience of us in Christ. The second prayer is that we might have a revelation of Christ in us. (True/False)

What does it mean “to have your feet shod with the preparation of the Gospel of Peace”?
76.) It means to be a peace-maker and not get into arguments when you go to speak of the Gospel. II Cor 5:15-17. (True/False)

77.) It means you must use good shoes because you will have to do a lot of walking. Matt 28:19-20. (True/False)

78.) It means to be a peace-maker and to have a right attitude towards your neighbour – that is, to see him/her in Christ. II Cor 5:15-17. (True/False)

79.) It means to be a peace-worker with United Nations and to have a right attitude towards your enemy – that is, to see him/her in Christ. II Cor 5:15-17. (True/False)

80.) It means to prepare your messages before you preach them. and to have a right attitude towards your neighbour – that is, to see him/her in Christ. II Cor 5:15-17. (True/False)

Explain the basic difference between salvation under the Old Testament and salvation under the New Testament?

81.) Salvation under the Old Testament consisted of “Justification by Works”
Rom 4:2,3
Salvation under the New Testament consists of “Justification and Regeneration”.
Col 1:27. (True/False)

82.) Salvation under the Old Testament consisted of “Justification by Faith” only.
Rom 4:2,3
Salvation under the New Testament consists of “Justification by faith and works”
Col 1:27. (True/False)

83.) Salvation under the Old Testament consisted of keeping the Ten Commandments. Rom 4:2,3
Salvation under the New Testament consists of "Do your best and let God do the rest". Col 1:27. (True/False)

84.) Salvation under the Old Testament consisted of changing your outward behaviour. Rom 4:2,3
Salvation under the New Testament consists of changing your inward attitudes.
Col 1:27. (True/False)

85.) Salvation under the Old Testament consisted of “Justification by Faith” only.
Rom 4:2,3
Salvation under the New Testament consists of “Justification and Regeneration”. Col 1:27. (True/False)

**What is “the Christian armour”?**

86.) The Christian armour is “a way to win arguments with unbelievers”. 2 cor 10:4. (True/False)

87.) The Christian armour is “a set of positive attitudes” which every Christian should hold. Eph 6:10-18 (True/False)

88.) The Christian armour is “a set of negative attitudes” which everyone should hold. Eph 6:10-18 (True/False)

89.) The Christian armour is “a set of heavy clothes” which every Christian should preach. Eph 6:10-18. (True/False)

90.) The Christian armour is never admitting you are wrong, which every Christian should hold. Eph 6:10-18. (True/False)

**Which Scriptures do we use to resist the devil – those that speak of “Christ in me” or those that speak of “me in Christ”? Give two such Scriptures.**

91.) We take our stand on Scriptures that speak of “us in Christ” Rom 8:1; Col 2:9,10 (True/False)

92.) We take our stand on Scriptures that speak of “Christ in me” - Rom 8:9-11; Col 2:9,10. **(True/False)**

93.) We take our stand on Scriptures that speak of “me in Christ” Rom 8:1; Col 1:27 (True/False)

94.) We take our stand on Scriptures that speak of “me in Christ”. 1 Pet 1:11,1 John 4:4. (True/False)

95.) We take our stand on Scriptures that speak of “Christ in me” Col 1:27; Gal 2:20. (True/False)

**What are our two enemies, and how do we conquer them?**

96.) Our neighbor; we conquer him by walking in the Spirit. Gal 5:16 The flesh; we conquer it by taking our stand by faith in Christ. Eph 6:13,14. (True/False)

97.) The flesh; we conquer it by our will power. Gal 5:16 The devil; who we can't conquer by taking our stand of faith in Christ. Eph 6:13,14. (True/False)
98.) The world governments; we conquer them by walking in the Spirit. Gal 5:16
The devil; we conquer him by taking our seat in Christ. Eph 6:13,14. (True/False)

99.) The flesh; we conquer it by walking in the Spirit. Gal 5:16
The devil; we conquer him by taking our stand by faith in Christ. Eph 6:13,14.
(True/False)

100.) The flesh; we conquer it by fighting in our own strength. Gal 5:16
The devil; we conquer him by letting Christ fight our battle for us. Eph 6:13,14. (True/False)